

The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

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CLEVELAND, TENN., JUNE 17, 1922

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Tell The People Everywhere That Jesus is Their Friend When the Thrice Heated Fire of God's Love Burns in a Soul There is Something Doing

GOING AND GOING FOR THE LORD

The Message Must be Told and There is no Stopping Place.

GREAT REWARDS FOR THE FAITHFUL

Jesus commissioned His disciples and told them to go into all the world and preach the gospel, but He also told them to tarry in the city of Jerusalem until they were endued with power from on high. They may have been somewhat restless as they had to wait so long, but if they were, there is no record of it. But they tarried and waited patiently until the Holy Spirit was given and then they went and never did stop. Peter is supposed to have been the oldest disciple and probably grew old before he was martyred for the truth, but there is nothing said of him being laid aside because he was old. No, it seems he was full of vigor and strength to work for his Master until he was nailed on the old rugged cross.

In one of his epistles Paul refers to himself as being "Paul the aged," but the only thing that ever stopped him was Nero's chopping block. He got out of money, out of clothes, hungry, destitute, but still he went on. He appreciated the help the people gave him, but when he did not get anything he went on just the same. He was able to rejoice while in want and was so accustomed to hardships that he made but little mention of them. He tells the simple story and passes on with no inclination to complain.

But there are some reasons for old people not being able to go on in the ministry. They may become feeble and tottery and their minds may weaken and their strength give way and not having anything laid by for old age they may need help. Very few ministers have a living provided for old age. They spend their time in the ministry instead of making money, and when they are off the field they have no income. They feel the "Go ye" spirit throbbing in their hearts and there is no stopping off to make money. And at last old age steals on them and with it a weakened voice and weakened mind and often a frail body.

This class has my sympathy. If any will ever get a reward in glory it seems such as these will surely get one. I often think of our dear Brother R. M. Evans of Plant City, Florida. He was an old man when I first met him fourteen years ago, but he was full of life and had fair health. Not long after he was baptized with the Holy Ghost he heard the voice of one calling him to go to a people whose language he could understand but they needed the gospel. With scarcely a thought of the future and what it might bring to them, he and his noble wife sold their little possessions and in a one horse wagon started. It seems that they thought they might go to the Indians in the interior, but these were not the people. They wandered on and on, speaking a good word here and there, distributed good literature, preached when opportunity afforded, and finally disposed of their horse and wagon, boarded a boat and made for the Bahama Islands. When they arrived in Nassau they raised their banner in the name of the Lord and went to work. They did the pioneer work on those islands for the Church of God.

With a small company of workers I visited them while they were there and saw the sacrifice they had made, but they were happy in His service. By the help of the Lord we opened the work on new islands and I suppose helped to better establish the work they had already started, but they remained faithful to their post. When at last they returned to their home land they were without money or possessions. Brother Evans was broken down so he could not preach and all they could do was to pray for and encourage those who could go. They could not go any more. His work in the ministry was over. But he had made a last great drive and established the Church on the Bahama Islands. The younger people of the Islands rise up and call him blessed when they hear the story, and the older people with whom he labored and mingled love, respect and honor him.

For some time this aged couple raised poultry and made their support, but they had to give it up because they were unable to do the work necessary to keep good healthy fowls. Then they tried a rooming house and rented the rooms out to roomers and travelers. But this finally became too much of a burden and they had to give it up. They had no children and the only way to get along was to accept the workings of providence, and the last thing as a means of livelihood is a few chickens and a cow or two and as they have to buy all their feed they are gradually giving down with this business. They are too old to work. They have been faithful. They must have help. This is surely a strong appeal for the raising of a fund to provide for the comfort of "old worn out preachers." This has been mentioned before, but no definite steps have been taken.

Before I pass from these dear old saints I am going to ask special prayers for them and I am sure that "in some way or other the Lord will provide."

I do not know who took care of the Apostle John in his old age, but it was some body that was glad to do everything possible for the comfort and happiness of the aged veteran of the cross. It is said that he got so he could not walk any more. He took many long trips on foot with Jesus and after Jesus was gone he still kept on going and going for the Lord and literally wore Himself out in the ministry for he realized the message must be told and there is no stopping place for a man that loves God until he about falls in his tracks.

Well, John probably did not fall, but he was so old he could not even walk to the place of worship, so it is said his good friends carried him and sat him down in a chair on the platform. The dear man was so old and feeble he could not stand and preach, but he could raise his trembling hand and slowly wave it out toward the flock and say, "Little children, love one another." And this was often his Sunday morning sermon. At last he went over on the other shore and surely there are great rewards for the faithful over

there. And dear old father John was faithful unto death.

How good it will be for our ministers to make as clear a record as John so that if old age does creep upon them they will be revered for their faithfulness and loyalty and will have made a straight line from the time of entering the Church to old age. This class will always be cared for in some way in old age. But what about the man that has walked crooked—a man that has been for the Church part of the time and part of the time against it? A man that is not steady and true will lose favor with the people if he ever had it. A man that talks two ways, and acts two ways cannot be depended on when the tight comes on. He will usually slip out and play the coward right when he should be brave and loyal.

Paul was no coward, he was right in the thickest of the fight. Peter was no coward, he was always in the front of the battle. These men are good examples to follow. Always on their job, and they did not have to be worried about how they would be cared for in old age. We do not know what became of Peter's wife after he was crucified, but if she were yet living she surely had no lack for friends, food, raiment, and a good home.

It must be a great honor to grow old in the service of the Lord. Just to ripen for heaven, with never a sting or regret because the old saint has lived a good life and brought no reproach upon the cause he loves. Think of looking back over a life of success with never a slip or a fall, or the least deviation from the path trodden by our Lord. What consolation it will bring in old age! What comfort, what joy and happiness! I used to write my wife when I was out in revival work that it made but little difference whether we had a tent or a cabin to live in here if we could only live so true and faithful to God that we could get a mansion over there. Those were happy days for us with a ragged pallet spread down on the hard floor for the children, as well as ourselves, to sleep on, and potatoes and salt a part of the time and sometimes bread made of hand grated cornmeal. But the message had to go, and I had to keep going and going. I saw no place to stop. Indeed, I was afraid to stop. I felt that I would lose my soul forever if I did not keep on carrying the message. It must go and I must carry it.

Doubtless this message is falling upon the ears of some that feel as I did about it. It took years for the Lord to get me up to the place that I had enough courage to start, and then after I got started I never had the courage to stop. The only thing that ever drove me from the field was the publishing house interests. The work got so great that it took all of my time. I was bent on going and going for the Lord, because I was fully convinced that the message must be told and there is no stopping place. I started to go all over the world, but I never thought then of going in another manner. I never thought of publishing a paper. I used to disdain the publishing business. The business was all right and ought to be done, but I did not want to do it. I wanted to preach with my mouth instead of my hand. I wanted to go everywhere in person, but God wanted me to go in an entirely different manner, and I have submitted. I am willing to keep on going as I am now or I am ready for a change any time, but the message must be told.

The message! What is the

message? O what is this message that is of so much importance! The writer of Hebrews calls it "Great Salvation," and adds, "which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him." (Heb. 2:3) It is a message of salvation. The world is lost and God sent His Son into this world to redeem it from its lost condition and the world doesn't know this and we must go and tell the teeming millions of earth's inhabitants that they have been redeemed so they can shake off the shackles of sin and walk out free.

A story is told of an old colored man—he was found on the back of his master's plantation. He scarcely knew of the civil war in the sixties, and he knew nothing at all about the "emancipation proclamation" that freed all the slaves on American soil. He was still a slave. His master was keeping him in total ignorance of the situation. But in the conversation the gentleman that chanced to pass that way told him the whole story, and concluded by declaring that he was free. The old man believed the story, threw down his hoe, straightened himself up, took courage and started for the open. Now the old master sin is keeping multitudes in total ignorance of the emancipation proclamation which first began to be spoken by the Lord Jesus Christ and we have got to go to the back side of sin's plantation and tell the slaves the wonderful story of the fight on the cross, the death, burial and resurrection and final triumph of our Lord and when we get them to understand it just right they will throw away their tools of sin they are using, straighten up and walk out into the liberty of full salvation. And if we don't go and tell them they will still obey old master sin and just think they have to.

But that is our mission. The Church of God is "a new sharp threshing instrument having teeth" (Isa. 41:15), and it must be kept running at full speed; and this means that the power must be attached, and all belted up, the bearings oiled, and the straw and chaff flying away while the good grain runs down and is measured and rushed off to the granary, mill, or to the field to be sown again to raise more of the same kind. O what a machine we are in! Each member is a part. (1 Cor. 12) Every one has something to do. There are no idlers in this machine. Everything works and oh, what a noise. Somebody said we make too much noise, but where is a threshing machine that makes no noise? It is in the shop for repairs, or doing nothing. A church that makes no noise is either sitting idle or in the shop for repairs. Thank God, the Church of God is not that kind. There may be a few local churches lying out quiet, and not running, but the Church as a whole is noisy because it is doing something.

People that are going and going for the Lord are noisy. You need not tell me that people are "still born." If they are born of the Spirit they will come forth amidst a noise. Can a sawmill produce lumber without making a noise? Can a foundry, a steel mill, cotton or woolen mill run without noise? Can a train that carries tens of thousands of value run without noise? Neither will the Church of God produce results without noise. It is said of early days of Christianity—"Now when this was noised abroad, the multitude came together." But some have tried to make it appear that this only means that it was told out through the city but this is not the correct interpretation. It was

a great noise that was made and the noise was actually heard over the city. As proof of this statement I give the revised version which reads, "And when this sound was heard." And it is not so much wonder that the multitude came together for they heard a strange sound—different from anything they had ever heard before.

Yes, sir, there will be some noise made when people are born. And if there is no noise it rather indicates a death or a funeral than a birth. Now let us go and keep on going and make a noise as we go and get our work done.

LISTEN TO ME A MINUTE

Somebody is Responsible

God loved us before we loved Him, but now we love Him and are going to prove our love by our service to Him. There is much good service going on but not so much but it should be increased. April reports show seven new churches set in order, and this shows some activity on the part of the ministers. This much work is worthy of comment and I'm sure those directly interested have been blessed of God for their faithful service. Seven churches a month make eighty-four a year, and in ten years at this rate there would be eight hundred new churches.

Well, this is going some, but let us pray and work for an increase. Why not work for the establishing of one a day? I do not think that this is too much to expect. We are getting along far enough now to expect great things and do great things. We must get away from thoughts of doing little things and brace up and not only undertake great things for God but do great things for Him. With a steady effort and mighty prayers I do not think it is too much to expect the list to run up rapidly until it reaches a new church a day every month in the year on an average.

The next thing to notice in the April reports is the increase of members which place the number at 310. This is not a great increase, but it shows the work going on in April as well as other months. And after all, it is not so small. Just keep this up for a whole year and there you have 3,720. It is the every day steady growth that counts. But I do not want us to be at all satisfied with that small increase of members each month. I think we should work for at least fifty a day and that would make 1,500 a month and 18,000 a year. I do not think that is more than we ought to expect. That would only show a good healthy growth.

Now, beloved, let us begin to pray to this end. Only fifty a day, and surely we can get our faith up to that small number. Deep, sincere, agonizing prayers will accomplish wonders. Prayers should be offered up continually, and of course this much of an increase of members will mean a lot of souls saved, and this is really what we are working for. So when we pray for fifty members a day we pray for God to convert sinners and save the lost.

Well, well, praise the Lord, as I go back up the line of reports I see 234 baptized with water in April, and 296 baptized with the Holy Ghost and fire. Now this is indeed wonderful. If all of these 234 were baptized at one place at one time it would make

a big baptizing. And if 296 persons were baptized with the Holy Ghost and fire at one service or in one day it would be a great time and I guess there would be enough noise to stir the town or community, and they would raise the old time cry of "What meaneth this." The whole crowd would be talking in tongues and I wonder then what those fellows would do that try to hold the tongues down to wait for the interpreter. They would have one more time to try to stop 233 people from talking in tongues while the other one talked and the interpretation was given. But that is not the meaning of 1 Cor. 14:27, as some try to interpret. That has reference to the gift of tongues and not the tongues as the Spirit gives the utterance. And that regulation is to apply in the same place where the women are commanded to be in silence.

Here is another part of the report that is very gratifying—387 persons sanctified. Yes, actually sanctified! And we have their own testimony for it, besides there are others that know about it. I wonder why people want to try to put down sanctification when there are so many witnesses ready to take the witness stand in its favor. The history of the Methodist church is dotted with thousands of witnesses who have testified to the experience as an experience sought and obtained subsequent to conversion. Why do Methodist preachers now make such a strong fight against the doctrine? This is a mystery that is hard to solve. But people are still getting the same old time John Wesley kind of sanctification all around the members of the Methodist church, and are truthful witnesses whose testimony cannot be denied.

Bishop Foster of the M. E. church said of the Bible teaching on Holiness:

"It breathes in the prophecy, thunders in the law, murmurs in the narrative, whispers in the promises, supplicates in the prayers, resounds in the songs, sparkles in the poetry, shines in the types, glows in the imagery, and burns in the spirit of the whole scheme, from the alpha to its omega—its beginning to its end. Holiness! Holiness needed! Holiness required! Holiness offered! Holiness for all! Holiness attainable! Holiness a present duty, a present privilege, a present enjoyment, is the progress and completion of its wondrous scheme! It is the truth glowing all over and voicing all through revelation; singing and shouting in all its history and biography, and poetry and precept and promise and prayer; the central truth of the system. The truth to elucidate which the system exists. If God has spoken at all it is to aid men to be holy. The wonder is that all do not see, that any rise up to question a truth so conspicuous, so glorious, so full of comfort."

Here is an interesting feature of the Church of God: We get saved through Jesus like the "old time" Methodists and Baptists. We baptize like the Baptists, get sanctified like the early Methodists, and shout like both of them used to. In so far as they follow the plain, simple teaching of the Bible we are like them, but we can't leave any off neither can we add any thing. We could not be the Church of God and take any thing away from the Bible or add anything to it. By taking all of it makes us somewhat like a number of the common churches, for they all have some

(CONTINUED ON PAGE 4)

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We invite all the workers to send
us reports of interest from the battle-
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Help us make the Evangel a medi-
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Report of Evangel Drive by Churches and States

Georgia

1 Crane Eater	\$17.55
2 Mt. Lebanon	.50
3 Rome	11.35
4 Haylow	14.33
5 Dahlonaga	30.07
6 Berryton	4.66
7 Toonigh	8.50
8 Manor	16.64
9 Doerun	5.00
10 Broxton	5.00
11 Cohutta Springs	4.69
12 Augusta	25.94
13 Fairmount	3.00
14 Offerman	3.55
15 Quitman	2.95
16 Hazlehurst	18.04
17 Atlanta	58.81
18 New Home	5.00
19 Surrency	13.53
20 Moniac	5.83
21 Spring Place	20.11
22 Hartwell	14.58
23 Valdosta	12.85
24 Bethel	5.70
25 Fitzgerald	7.00
26 Rossville	16.00
27 Waresboro	3.00
28 Jesup	12.80
29 Lindale	12.97
30 Quartz	13.35
31 Mountain City	12.10
32 Sonoraville	.80
33 Fender	3.00
34 Odum	12.00
35 Statesboro	.50

Total 396.70

Illinois

1 Eldorado	68.40
2 Lawrenceville	24.02
3 Marcoe	8.30
4 Johnston City	23.09
5 Logan	14.38
6 Sesser	6.65
7 Harrisburg	15.30
8 West Frankfort	27.87
9 Bompas Creek	21.18
10 Mt. Vernon	11.33
11 Carmi	21.37
12 Honey Comb Rock	8.75
13 Olney	13.87

Total 262.51

Indiana

1 Gas City	1.20
2 Evansville	12.39

Total 13.59

Kentucky

1 Christopher	1.50
2 Central City	11.12
3 Salem	35.63
4 Stithon	11.08
5 Granttown	18.68
6 Fordville	3.50
7 Moorman	5.00
8 Willisburg	22.75
9 Ravenna	4.00
10 Render	9.28

Total 122.54

Louisiana

1 Dunn	55.50
2 Covington	11.00
3 Morgan City	15.50
4 Line Creek	4.23
5 Kentwood	46.81
6 Bogalusa	3.25
7 Monroe	2.00

Total 189.59

Mississippi

1 Chapel Hill	10.20
2 Gatewood	.50
3 Thorn	17.01
4 Oak Grove	38.35
5 Nettleton	3.00
6 Mt. Carmel	11.81
7 Richburg	11.70
8 Bude	24.93
9 Morgantown	14.78
10 Pates Temple	24.45
11 William Springs	9.75
12 Byrds Chapel	12.82
13 Friendship	16.60
14 Coffeeville	3.50
15 Marie	3.00
16 Tipso	3.80
17 Cascilla	30.99
18 Tomnoten	2.00
19 Tomnoten	2.00
20 Taylor	11.00
21 Mooreville	1.85
22 Cagle's Cross Roads	10.00
23 Artesia	16.45
24 Murray's Chapel	1.20
25 Causey's Chapel	20.00
26 Starkville	6.85
27 New Bethel	2.00
28 Jones Chapel	11.55
29 Eupora	1.50
30 Summit	9.80
31 Stewart	.50
32 Pelahatchie	4.67
33 Sapa	2.00
34 Winona	1.00
35 Mt. Sinla	2.00
36 Pickwick	19.01
37 McCall Creek	5.35

Total 365.12

Missouri

1 Mountain Grove	32.93
2 Couch	12.02
3 Cantwell	12.33
4 Brighton	20.47
5 Sikeston	13.59
6 Joplin	22.48
7 Lamar	10.01

Total 124.73

New Mexico

1 Raton	4.10
2 Albuquerque	18.35

Total 22.45

North Carolina

1 Belmont	10.00
2 Ravensford	9.16
3 Alligood	4.70
4 Kannapolis	40.54
5 Gastonia	33.99
6 Shelby	7.00
7 Sunburst	19.40
8 Washington	18.29
9 Bogue	14.82
10 Albemarle	12.36
11 Princeton	3.90
12 Duke	3.00
13 Tusquitee	7.50
14 Beaufort	1.00
15 East Laport	9.86
16 Broad Creek	4.07
17 Biltmore	3.17
18 Linden	1.50
19 Stedman	9.00
20 Pisgahs Top	13.83
21 Spring Hope	13.43
22 Clyde	6.80
23 Canton	6.65
24 Whittier	8.50

Total 261.47

North Dakota

1 Golden Valley	18.14
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Total 18.14

Ohio

1 Richmondale	5.65
2 Columbus	15.63
3 Akron	17.36
4 Circleville	6.26
5 Lancaster	3.06
6 Fostoria	12.06
7 South Lebanon	1.70
8 Walbridge	8.54

Total 70.26

Oklahoma

1 Ravia	7.40
2 Kenefic	3.90
3 Lawton	11.00

Total 22.30

Pennsylvania

1 Philadelphia	23.50
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Total 23.50

South Carolina

1 Piedmont	5.75
2 Rock Hill	7.04
3 Fork	5.77
4 Sharon	26.00
5 Greenville	27.82
6 Pelzer	6.60
7 Seneca	1.35
8 Hamer	2.00

Total 62.33

Tennessee

1 Ridgedale	32.70
2 McMinnville	1.00
3 Kinners Tabernacle	28.45
4 Mt. Olive	30.13
5 Brockdell	24.47
6 Soddy	13.10
7 Nashville	17.50
8 Kelleys Ferry	2.00
9 Copperhill	13.25
10 Providence	13.46
11 Mt. Vale	4.18
12 Mineral Ridge	5.00
13 Fox Bluff	11.22
14 Bristol	22.50
15 Afton	4.31
16 Townsend	6.00
17 Lenoir City	10.30
18 Bone Cave	5.56
19 Helenwood	13.13
20 Grasshopper	12.33
21 Earls Grove	2.43
22 Carson Springs	4.60
23 Clines Chapel	5.37
24 Morristown	6.00

Total 327.00

Texas

1 Shepherds Chapel	1.70
2 Cherry Hill	13.33
3 Mt. Sterling	9.00
4 Ladonia	20.72
5 Bonham	2.25
6 Ranger	4.80
7 Trinity	5.00
8 Clarks Chapel	19.60
9 Mt. Pleasant	1.00
10 Lone Elm	19.36
11 Paris	18.99
12 Bethel	22.23
13 Lone Oak	32.59
14 Weatherford	4.62
15 Lanus	8.77

Total 183.96

Virginia

1 Pulaski	24.84
2 Austinville	10.50
3 Bedford	3.29
4 Parrott	6.30
5 Lynchburg	18.53
6 Altavista	32.25
7 Danville	29.87
8 Max Meadows	11.80
9 Foster Falls	11.50
10 Glamorgan	5.07
11 S. Norfolk	12.93
12 Leesville	3.25
13 Cripple Creek	8.36
14 Ridgeway	5.57
15 Monarat	2.00
16 Marion	6.05
17 Roanoke	12.37

Total 172.23

West Virginia

1 Dorothy	.50
2 Crown Hill	3.75
3 Moundsville	3.75
4 Huntington	22.73
5 Toms Run	3.85
6 Lester	18.84
7 Oakvale	14.76
8 Shrewsbury	4.49
9 Naugatuck	3.50
10 Barnabas	1.50
11 Kaymoor	4.06
12 Cedar Grove	4.00
13 Chapmanville	3.83
14 Lenore	2.00
15 Parkersburg	4.81
16 Ward	1.50

Total 97.87

NOTICES

If anyone wants a meeting held in
July or August and have a place to
hold the meeting I would like to get
in touch with you.

I. H. Hinton,
R. 2, Box 97, Nashville, N. C.

Camel McCutcheon, White Bluffs,
Tenn., suggests that more churches
pound their pastors and those who do
could pound them oftener. This will
help the pastors so much and each in-
dividual won't miss a small amount
at the time.

I would like to know the where-
abouts and spiritual condition of the
following members of the Church of
God at Shelby, N. C.:
Mandy Randall, Elijah McSwain,
Carry McSwain.

Doney Maloney, clerk,
Box 277, Shelby, N. C.

A revival will begin at the church
July 22nd, D. V. I want some good
preachers and singers to come and
help us. The ones who will come
will be well cared for. Come over and
help us. You will be met at the train.

Vada Martin, pastor,
R. 6, Box 18 1/2,
Statesboro, Ga.

Our Tusquitee district meeting and
camp meeting will begin Aug. 12th
and continue indefinitely. We are ex-
pecting a tent and good work-
ers. EVERY BODY COME and help
us fight the battle and expect a GOOD
TIME IN THE LORD.

Geo. T. Brouayer, overseer,
Kannapolis, N. C.

Our Sunday school at Christopher,
Ky., is quite a success. On July 4th
we expect to have a Sunday school
rally up in the grove. All who can
are expected to take a lunch so ev-
erybody will have something to eat.
Everybody is invited. We expect to
have a good time. Along with the
other good things there will also be
preaching.

Your sister,
Mrs. R. H. Bell.

A tent meeting at the church, two
miles west of Vandalia, Ark., will be-
gin July 8th and continue ten or fif-
teen days. Brother S. S. Monroe and
Brother Dollahite will be with us and
we are expecting other help. Every-
body is welcome. Come expecting
great things from the Lord. Every-
body pray for an old time Pentecostal
revival and that a strong church will
be raised up.

Viola Horton,
Box 13, Vandalia, Ark.

There will be a camp meeting three
miles north of Manor, Ga., beginning
Aug. 5th, continuing ten days or long-
er.

Brother S. W. Latimer will be in
charge of the meeting. Everybody in-
vited to come and enjoy a feast from
the Lord. There will be a restaurant
for the accommodation of the people,
which will be run by the church. All
the preachers will be cared for free.
We have a few camp houses for the
campers. Further information will be
given later. Everybody pray for the
meeting.

W. C. James, clerk,
Manor, Ga.

The churches of the Dayton district,
namely, Reeds Cross Roads, Cran-
more Cove, Dayton, Graysville, Sale
Creek, Red Oak Grove and Hickory
Grove are expected to have a repre-
sentative at Dayton, Tenn., on the
second Saturday night and Sunday in
July.

We will hear the reports of the
churches on Sunday. Come prepared
to give a report of your Sunday
school and come expecting a good
time in the Lord. All who live near
enough to Dayton, bring your baskets
well filled. We intend to have din-
ner on the ground.

Everybody is invited to come but
we urge that each church be repre-
sented.

Our state overseer, M. W. Letsinger,
will be there to do the preaching and
to answer any question that may be
asked. We sure feel that he is equal
for the occasion.

Come one, come all, come praying
and expecting a great feast.

J. W. Nelson, district overseer.

Church of God camp meeting at 5th
Street, opposite Williams Hall, Ft.
Lauderdale, Fla. The conflict is now
on, the great forces of right and
wrong are in lively combat. Which
side will win? Which side are you
on? The right will prevail by a liv-
ely and continuous struggle.

Come, come to the camp meeting
beginning Sunday, June 18, and con-
tinuing till June 30th.

"The time is fulfilled, and the king-
dom of God is at hand: repent ye,
and believe the gospel."

For thirteen days we are expecting
to have one of the greatest revivals
of full salvation ever held in this part
of the state.

We teach the full gospel of Jesus
Christ, repentance, sanctification, hol-
iness, water baptism, baptism with the
Holy Ghost, divine healing and
Church of God.

Come, come, pray, pray.

J. H. Curry, pastor.

GEMS OF RELIGIOUS TRUTH

by L. HOWARD JULLIET

This is a book for the times and
every body should read it. This book
contains writings by this great man
of God compiled by his wife since he
departed to be with his Lord.

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Are You a Young Man?

I know of a young man whose time is spent well—he
prepared to spend it. This young man is now in the great
work of the Lord and many souls are being saved under
his ministry.

How are you spending your time? Do you feel that
the Lord is pleased with the way you are spending it? Or
do you believe the Lord would have you step out into ac-
tive Christian work? Of course you want to do the very
thing that the Lord is calling you to do, but the reason you
do not obey that heavenly calling, is because you are not
satisfied with the knowledge that you now have of the
Word of God—you are afraid to start out because you are
not prepared.

Haven't you been to church and heard the minister
preach a wonderful sermon, and possibly you heard some-
one make a good talk, and then on your way home you
thought these words, "Well, I know the Lord has a work
for me to do, and if I could only preach as well as Brother
R—did tonight, I would start into the work of the
Lord tomorrow?"

BUT DON'T GIVE UP

You do not have to give up hope of entering the work
of the Lord just because you are not prepared—The Church
of God Bible School was started for the purpose of help-
ing YOU, and you can with a little preparation step out and
win lost souls for Jesus.

Now is the time for you to begin to prepare for that
work which the Lord has already been talking to your
heart about. The next term of school begins within a few
months and you should begin now to make your plans to
attend.

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low placed there for your convenience, or drop us a postal
card.

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Cleveland, Tennessee

Mail the coupon today

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Please send me free your new catalogue which tells all
about the school. I am interested in attending the next
term.

Name

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THE TERRIBLE WOMAN

(Apocalypse, Chapter 17)

F. J. Lee

Ques. What did one of the seven angels reveal to John?
Ans. He showed him the judgment of the notorious woman.

Ques. Where is this woman sitting?
Ans. Upon many waters (Multitudes, nations and tongues, Verse 15).

Ques. What had been the crime of this woman?
Ans. She had led the kings and inhabitants of the earth into fornication. Verse 2.

Ques. What does this mean?
Ans. Fornication in a spiritual application means false doctrines or any spiritual practices contrary to the Word of God. The children of Israel went into spiritual fornication when they turned from God to idols.

Ques. Some may say, is not this to be taken as it reads but in a literal application?
Ans. No. For you will notice that this woman is referred to as a mystery. Verses 5-7.

Ques. Where was John carried to in the spirit that he might see this woman?
Ans. He was carried in the spirit to the wilderness.

Ques. What does wilderness represent in a spiritual application?
Ans. It represents the inhabitants living in sin.

Ques. What description is given of this woman?
Ans. She was "arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls having a golden cup in her hand * * *. And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATION OF THE EARTH. Verses 4, 5. This is the Laodiceans who say they are rich and have no need of anything.

Ques. In the wilderness upon many waters where he found her located, what did he discover was carrying her?
Ans. A beast having seven heads and ten horns.

Ques. Is this beast the same as the first beast of chapter thirteen?
Ans. Yes. He has the same marks of identification. We explained this in the article on chapter thirteen but will rehearse that some may better understand. The beast came on the scene with Babylon, the first head, also the head of Nebuchadnezzar's image. Medo-Persia, the second image, corresponding to the beast of the image. Greece, the third head which Daniel refers to as the "great he goat," and for his broken horn comes up four horns which finally culminate into two horns or heads known as the king of the north and the king of the south of Daniel eleven. These are Egypt and Syria. This makes five kingdoms that had passed in John's day, the time he was in Patmos and corresponds with the statement to John, "Five are fallen and one is." Verse 10.

Ques. What kingdoms had fallen at John's day?
Ans. Babylon, Medo-Persia, Greece, Egypt and Syria.

Ques. What was the kingdom referred to as one is?
Ans. All who have read history know that it was Rome.

Ques. What is said of one of these heads?
Ans. The eighth king of one of these heads was wounded to death but will come to life in the last days.

Ques. What will the ten horns be to the son of perdition (anti-christ) who is to come out of perdition?
Ans. They receive power the same hour with the beast and stand by the beast to enforce his laws. Verse 13.

Ques. What will they especially do?
Ans. They will make war with the Lamb (Jesus and the armies of heaven).

Ques. Just before Jesus destroys them, what will they do for the woman?
Ans. They will turn against her and hate her and will destroy her, the spiritual, not the literal nations—Jesus does this.

Ques. To finish this article I will ask, Who is the woman? Does she represent the Catholic church?
Ans. No, not all together the Catholic church but all classes of people in the wilderness who are committing fornication by departing from the doctrine of Jesus Christ and of Paul who was taught by Him.

Ques. What is the true church represented by in Hebrews?
Ans. She is referred to as New Jerusalem, the church of the firstborn.

Ques. What are the apostate churches represented by?
Ans. She is referred to as that "great city," already referred to as Mystery, Babylon, doubtless referred to, both spiritually and literally.

Ques. Why do some think this woman is the Roman Catholic church?
Ans. Because it has gone forth that Rome, the headquarters for the Catholic church, was built upon seven hills.

Ques. Does the Word say that the woman sat upon seven hills?
Ans. No, but on seven mountains (kingdoms), entirely a different word from hill. It is said that Rome was sitting upon ten hills at the time John received the Revelation.

Ques. What else shows that the woman is not the Catholic church?
Ans. She rides the seven heads but five were gone before the Catholic church came into existence. Also states that in her was found the blood of the prophets. The prophets were slain before the Catholic church existed. The whole affair dates from the tower of Babel, later Babylon, that great city. Therefore, nothing points to the Catholic church.

(To be Continued)

LETTER OF APPRECIATION

To Orphanage Committees:

Here it is the month of June and the orphanage work is still going on and the dear Lord is still blessing. Blessing in the home, blessing their souls and blessing the workers as well as the children with good health so the work on that line is going on nicely as well as getting the yards and walks beautified so they will have a nice place to stay and really feel that they have friends and a home in this lonely world.

We have received such nice donations from the different committees and other dear ones. Surely our God has a blessing for each one that has helped in any way. For this is one fruit that tests a Christian life, to visit the widow and orphans and minister unto their needs. Here comes the good reports from the different committees and others that have been sent in commencing May 1, 1922.

Notes for Orphanage report, May 1, 1922

From committee at Monarar, Va., 1 box rhubarb and 1 bag of Irish potatoes. Brother Charlie Lawson, chairman.

From W. D. Barnett, Branford, Fla., and others, May 6, 1922:
Ham, 8 1/2 lb @ 22¢, \$1.87; 6 lb soap @ 15¢, 90¢.

From Sister R. A. Sessions:
2 shoulders, 17 lb @ 15¢, \$2.55; 1 gal. syrup, 50¢.

From R. S. Lacquey:
1 shoulder, 23 lb @ 15¢, \$3.45; 1 gal. syrup 50¢.

From H. T. Harris:
1 side, 9 lb @ 20¢, \$1.80.

From E. H. Green:
1 ham, 16 lb @ 22¢, \$3.52; 1 qt. syrup, 13¢, 1 qt. jelly.

From Mrs. C. C. Clark, Vine Grove, Ky., May 18, 1922:

1 little hat; 2 towels; 2 dresses; 1 apron; 1 bundle of quilt scraps; 5 bunches hair pins; 1 paper safety pins; 4 spoons thread; 2 cakes soap.

From Delpha Phillips, Sunburst, N. C., May 18, 1922:

1 nice new blanket.

From Mrs. A. D. Floyd, 2730 Ind. Blvd., Detroit, Mich., May 24, 1922:

3 nice pieces of goods to make up for the orphans.

From L. B. Frazier, chairman and committee, Monarar, Va., May 27, 1922:

5 lb butter and 12 lb rhubarb, value \$3.55.

From 2807-18th Ave., Tampa, Fla., June 2, 1922:

1 box starch; 1 cake soap; 2 pieces of new goods; 2 little rompers; 1 undershirt.

From Nelle Lovette, Bellefontaine, Miss., June 8, 1922:

3 sheets, 2 pair pillow cases, 5 towels; 2 little boy's suits; 2 little boy's undersuits; 1 bag dried fruit. Value \$10.00.

From Danville, Va., Committee, Mr. Joe Hudley, clerk, N. Main Ext.
50 lb flour; 2 large cans pineapple; 2 large cans tomatoes; 2 large cans tomatoes; 2 large cans peaches; 1 can pork and beans; 8 lb snowdrift; 2 lb cakes; 1 lb chocolate candy; 2 boxes oats; 4 oz. black pepper; 2 oz. ginger; 2 oz. red pepper; 2 oz. nutmeg; 2 boxes desert powder; 3 oz. pickling spices; 3 bars Sayman's soap; 4 oz. cinnamon; 4 oz. ground mustard; 5 sample cakes Sayman's soap; 2 tubes banana flavoring; 1 tube cherry flavoring; 6 unbleached sheets; 6 bleached sheets; 20 pillow cases; 3 new gingham dresses; 26 yards plain gingham, 8 yards crash suiting. Valued \$31.66.

From J. B. Adams, secretary and treasurer, Altavista, Va., Committee, June 8, 1922:

1 bed spread; 4 pillow cases; 3 yds. bleaching; 1 yd. crash toweling; 2 Turkish towels; 19 1/2 yds. curtain material; 14 yds. curtain scrim; 9 1/2 yds. summer dress material; 1 lb prunes; 4 lb side meat; 1 yd. gingham; 2 white dresses; 2 bars octagon soap; 3 bars toilet soap; 2 lb evaporated peaches; 2 1/2 lb rice; 16 lb brown sugar; 3 large cans peaches; 1 can corn; 2 large cans tomatoes; 1 large can pears; 2 qt. glass jar of jelly; 15 yds. odd pieces, summer material. Valued \$22.95.

From Bristol, Tenn., Committee, Mrs. Mary J. Wyatt, chairman, A. R. Hill, secretary and treasurer, June 3, 1922:

7 1/2 lb corn meal; 1 lb macaroni; 3 qts. tomatoes; 1 can salmon; 1 can pie peaches; 1 can apple butter; 1 small glass peanut butter; 1 qt. rhubarb conserve; 2 qts. dew berries; 1 box table salt; 1 small can milk; 1 lb 12 oz. soda; 6 1/2 lb sugar; 5 lb side meat; 2 cans sardines; 1 lb coffee; 5 lb beans; 3 small cans potted meat; 1 pr. slippers; 1 pr. shoes; 2 straw hats (ladies); 1 outing gown; 1 pr. socks; 1 button waist; 1 ladies jacket; 3 pr. boy's white pants; 8 dresses; 2 rompers; 4 small middies; 2 corset covers; 2 large middies; 1 taffeta skirt—all worn clothes. Valued \$11.40.

From W. W. Mayer, Lynchburg, Va., Committee, 417 Grove St., June 7, 1922:

4 boxes corn flakes; 19 lb sugar; 5 lb beans; 4 cakes toilet soap; 1 bar octagon soap; 12 small boxes oats; 4 1/2 lb side meat; 9 oz. bottle mustard; 8 oz. spaghetti; 6 oz. black pepper; 3 oz. ground mustard; 12 lb flour; 6 large cans tomatoes; 11 small cans tomatoes; 3 large cans apple butter; 1 large can peaches; 2 small cans apples; 1 lb peanut butter; 1 large can

sweet potatoes; 1 lb can corned beef; 1 qt. glass jar peaches; 3 oz. sweet pickles; 3 cans pork and beans; 7 oz. dried beef; 4 cans salmon; 4 cans corn; 3 qts., 2 glasses of jelly and preserves; 19 yds. heavy domestic; 1 pr. new pillow cases; 2 worn dresses; 1 worn petticoat; 2 small boys summer suits (worn); 1 worn coat; a small roll quilt pieces. Valued \$19.26.

Your sister in His glad service,
Mrs. A. J. Tomlinson,
2524 Gaut St.,
Cleveland, Tenn.

We Should be Holy and Without Blame Before Him

Dear Brother Tomlinson, and All Saints:

I thank God for salvation full and free. I praise Him for His Son who died on the cross that we might be sanctified by His blood.

Since Brother and Sister B. L. Hicks came here the saints have been greatly strengthened. Brother Hicks has wonderfully given out the Word with much love and power and God has wonderfully blessed. I hope that every minister of the Church of God is preaching the Word of God with as much love and humility as he is. He has brought this neighborhood closer together since he has been here.

If every minister, deacon and saint will follow Brother Tomlinson's instructions the Church of God will surely rise and shine. Do all remember how he said to enter the great campaign in the Evangel, Jan. 21, 1922? If you have forgotten, it will be good for you to read it again. There was also some wonderful information for every saint to follow in the Evangel dated May 20th.

In Paul's epistle to the saints at Ephesus he said, "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love." Eph. 1:4. Dear saints, you know it means something to be holy and without blame. We can't be too careful how we live and what we say. We should live close to God that our cup will be running over continually. We can do this by much prayer to God so when we preach, exhort, pray or testify the tears of joy will overflow and the saints will be made

want you sanctified people in the Church of God because you will be discouraged but be encouraged and go on and get the blessing because the Church of God is going to rise and shine and you sanctified people will be needed to carry on the work here."

Well, you know God's Word says, "And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams." Acts 2:17. This proves to us that the last days are here.

I want the Lord to have His way with me, I want Him to give me all that He has for His children, of whom I feel the least.

We have a fine Sunday school here. There hasn't ever been such a Sunday school like it here before. We have one hundred enrolled.

Your brother in Christ Jesus,
F. M. Fitzgerald,
Covington, La.

Large Serpent Was Handled

Greetings to Brother Tomlinson, and All the Dear Saints Everywhere:

I want to report victory this morning. Oh, how I love Jesus because He first loved me.

My daughter, her husband and myself are running the Church of God car by the help of the Lord. We are in a country where most all the people grow tobacco but great crowds gather to hear us make music and preach the living Word.

Jessie preached last night on the eighth chapter of Mark. God was in the message so wonderfully that hard hearted sinners trembled and came rushing forward for prayer.

We are in southern Kentucky where the people know but little about the great Church of God. We preach, sing and hand out papers and tracts and get all to accept God that we can. No doubt many of you remember a little over a year ago when I sent out many letters stating that we had the command, "Go ye into all the world, and preach the gospel unto every creature." Mark 16:15. We are now on our way doing our best and need your prayers. Sunday night we handled a large serpent by the power of God.

W. A. Capshaw and Jessie.

REACH 12,000 PEOPLE

AND HOW DO YOU DO THAT?—The answer is very simple. If you have Real Estate, Poultry, Products, Your Business, or anything that you want to sell or buy quickly, advertise it in THE FAITHFUL STANDARD—Go after the people that buy.

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to rejoice and sinners to weep with conviction.

I, for one, expect to live so humble and meek before God that I will be able to cause the ungodly to believe and sinners to be under conviction and when I get the baptism of the Holy Ghost which I am seeking for now, I will be stronger in the Lord. I know the enemy will do everything he can to keep every one from getting the blessing but I know it is a gift of God for God's Word says, "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you." Matt. 7:7, and I shall continually ask, seek and knock until I get the blessing. I want all the saints to pray for our sanctified band, that all will get the blessing.

I had a dream last week. I was working and a man with a long black coat came up and said, "Good morning, I have come to talk to you. About nine years ago a sanctified band came to your neighborhood and preached holiness and sanctification and you were sanctified. All these years you have lived a clean spotless life and all the people have great confidence in you. Now this Church of God has come along, preaching the baptism of the Holy Ghost and you are now accepting that. All the people are talking about you and saying that you take up with everything that comes along and they are going to lose confidence in you altogether."

While he was talking I saw another man coming and when he came up he introduced himself as Brother Courage. He began by saying, "This is Mr. Discouragement. I knew that he was around to discourage you and all the holiness people. I am clean through-out but this Mr. Discouragement is filthy all through. He is full of bruises, sores and scars, and marks of sin and he opened the man's long coat and he showed me how filthy he was. He said that all people that will be deceived will look like that and that Jesus said, 'Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.' Matt. 7:15. So you must not listen to anything he says, he doesn't

Glad He is in the Church

Dear Brother in Christ—Greetings to All the Dear Children of God and Family of the Great Church of God: I am glad I still have the victory of Jesus in my soul and I am still standing for the great Church of God. Beloved, I am glad it is the true Church of God because it stands for the whole Word of God. Bless His name!

If there ever were a time when one ought to stand firm on God's Word, it is now. Pray much for me as I am here among church fighters but they cannot change my mind about the Church. Jesus said in the last days that some would depart from the faith and give heed to seducing spirits. I praise God for the determination I have to stand stronger for her teaching than ever. If we stand true we will wear a crown at the end of the race. It is wonderful to keep in touch with God.

Pray much for me as I am on the firing line for God.

Your humble servant for lost souls,
E. R. Folsom, evangelist,
Ringling, Okla.

Great Joy in His Soul

Dear Brother Tomlinson, and All the Saints Everywhere—Greetings in Jesus' Name:

I am praising God for saving me about eight years ago. I joined the Baptist church but was not a member long as I went back into sin but, praise the Lord, last August, the 28th, He wonderfully sanctified me and a few days later He baptized me with the Holy Ghost according to Acts 2:4. I have had the blessing nine months and it is just as sweet to me this morning as it was when I received the blessing. Since that time the Lord has sanctified my wife and April 17th He gave here the blessed Holy Ghost and May 28th our two little boys received the Holy Ghost. Praise God for His goodness.

I praise God this morning for He has called me out of darkness and gave me great joy in my soul. Pray for us to stand true.

Willie Garrett,
Wedowee, Ala.

JESUS WILL COME AGAIN

H. L. Pace

Those who in all ages have believed in the literal personal coming of Jesus Christ, the second time to this earth have not followed cunningly devised fables. This doctrine is one of the fundamental doctrines of Holy Scripture, it finds a larger place in the pages of Holy Writ than any other doctrine of the Church. This glorious event being mentioned more than three hundred times in the New Testament alone. To the devout believer in the Bible there can be no doubts that Jesus will come again.

The faith of the believer in this doctrine is not founded on any theory of his own but upon the clear and convincing testimony of the sacred writings and especially upon the testimony of Jesus Himself who repeated again and again to His disciples the teaching that He would come the second time. An examination of the teachings of the Scripture on this point will dissolve all doubts that may exist regarding the second coming of Christ.

Before His death Christ said to His disciples, "Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know." John 14:1-4.

Here is a clear cut unequivocal promise, the meaning of which there is no possibility of mistaking the Master Himself. He said, "I will come again." In the same chapter He repeats this by saying, "I will not leave you comfortless; I will come to you." John 14:18. Again He said, "I go away, and come again unto you." John 14:28.

Before His betrayal He said to the unbelieving scribes and Pharisees, "Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord." Math. 23:39.

When instructing His disciples in answer to their questions as to what shall be the signs of His coming and of the end of the world, Matt. 24:3. Jesus said, "And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds with power and great glory." Matt. 24:30. And to his disciples He said, "For the Son of man shall come in the glory of His Father with his angels." Matt. 16:27.

When adjured by the high priest at His trial Jesus answered, "Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven." Matt. 26:64. And this same Jesus repeats three times to His servant John this truth of His second coming, "Behold, I come quickly; And, behold, I come quickly; Surely I come quickly." Rev. 22:7, 12, 20. This uniform testimony of the Savior is enough to create conviction in every heart which accept Him as his guide and teacher. There is no doubt here, Jesus is coming again.

There are other testimonies in the Bible in addition to that of Jesus Himself. This truth of the second coming of Christ to establish an everlasting kingdom and judge the world has been known and taught from the earliest times, the ancient patriarchs even before the flood believed it and taught it, "And Enoch also, the seventh from Adam, prophesied of his saints, saying, Behold, the Lord cometh with ten thousand of his saints, To execute judgment upon all." Jude 14, 15. David under the inspiration of God sang of the time, "When the Lord shall build up Zion, he shall appear in his glory." Psa. 102:16. Again in Psa. 96:13, "Before the Lord; for he cometh, for he cometh to judge the earth; he shall judge the world with righteousness, and the people with his truth." Also in Psa. 98:7, 8, "Let the sea roar, and the fulness thereof; the world, and they that dwell therein. Let the hills be joyful together before the Lord; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity."

Isaiah, the prophet, taught the same truth of the second coming of Christ. Isaiah repeatedly refers to this subject. He says, "And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us. For, behold, the Lord cometh out of his place to punish the inhabitants of the earth for their iniquity. Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompense; he will come and save you. Behold, the Lord God will come with strong hand, and his arm shall rule for him; behold, his reward is with him, and his work before him. For, behold, the Lord will come with fire, and with chariots like a whirlwind." Isa. 25:9; 26:21; 35:4; 40:10; 66:15.

This truth is also taught by the apostles. Paul says, "Every man in his own order: Christ the first-fruits; afterward they that are Christ's at his coming." 1 Cor. 15:23. "For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ." Phil. 3:20. "Ye turned to God from idols to serve the living and true God. And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come." 1 Thes. 1:9, 10. "For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?"

1 Thes. 2:19. "To the end he may establish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints." 1 Thes. 3:13. "For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God." 1 Thes. 4:16. "The Lord Jesus shall be revealed from heaven with his mighty angels." 2 Thes. 1:7. "Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ." Tit. 2:13. "So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation." Heb. 9:28. "For yet a little while, and will not tarry." Heb. 10:37.

Peter writes his testimony to that of Paul as follows, "Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ." 1 Pet. 1:13. "And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away." 1 Pet. 5:4. "For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty." 2 Pet. 1:16.

James, the brother of the Lord, gives a similar testimony, "Be patient, therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh." James 5:7, 8.

John testifies to the same truth, "And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming." 1 John 2:28. "Beloved, now are we the sons of God; and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is." 1 John 3:2. "Behold, he cometh with clouds; and every eye shall see him." Rev. 1:7.

The truth of the Lord's second coming is so important that the Father at the time of the ascension of Jesus sent two angels with a special message to the earth to tell His disciples that He would return. The record says, "And, while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel; Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven." Acts 1:10, 11.

Revival Closed With Sweeping Victory

Dear Evangel Readers:

The revival meeting at Mt. Pleasant church closed May 28th with sweeping victory over sin and the devil. Sister Evans from Paris, Tex., conducted the meeting. The Word was given out in mighty power and the Holy Ghost worked in a wonderful way. Nine were saved and two were filled with the Holy Ghost. There was much confessing and many gave up their snuff. The saints shouting and praising God can be heard all over the fields. Many are convicted and seeking the highway and those who had been fighting this way have been helping in the services.

Sister Evans is one of the best preachers we have heard. She preached with power and made the Word so plain that anybody could understand it. She preached on The Mark of the Beast and The City Coming Down. Every one in the house asked for prayer. Pray for the Lord to hold her up.

Mrs. Maud Clark,
Cason, Tex.

STATE OVERSEERS

Ala., W. S. Wilemon, Rt. 5, Oneonta, Ala.
Ark., John Burk, Truman, Ark.
Bah. Milton Padgett, Nassau, N. P. Bah.
Colo., O. R. Rouse, Raton, N. Mex.
Fla., F. J. Lee, 1908 S. Watkins St., Ridgeville, Tenn.
Ga., S. W. Latimer, Spring Place, Ga.
Ill., S. O. Gillaspie, R. 10, Olney, Ill.
Ind., F. W. Gammon, 1106-6th Ave. Terre Haute, Ind.
Ky., C. H. Randall, Dahl, Ky., Box 295 La., H. B. Simmons, Kentwood, La.
Md., Paul Walker, Princess Anne, Md.
Mich., E. Haynes, c/o Evangel Office, Cleveland, Tenn.
Miss., H. A. Pressgrove, Charleston, Miss.
Mo., E. L. Pinkley, Couch, Mo.
N. J., T. S. Payne, 108 Race St., Trenton, N. J.
N. Mex., J. A. Davis, Albuquerque, N. Mex.
N. C., Geo. T. Brouayer, Kannapolis, N. C.
N. Dak., J. W. Barker, Dodge, N. Dak.
Ohio, W. G. Rembert, 488 E. Main St., Circleville, Ohio.
Okla., B. H. Doss, Joplin, Mo.
Pa., W. M. Rumler, Cedar Grove, W. Va.
S. C., J. W. Culpepper, Lake Park, Ga.
Tenn., M. W. Letsinger, Jefferson City, Tenn.
Tex., H. N. Scoggins, Ladonia, Tex., Box 193.
Va., F. J. Crowder, Max Meadows, Va.
W. Va., E. L. Simmons, 1801-10th Ave., Huntington, W. Va.

Listen to Me a Minute

(Continued from page one)

parts of the Bible in their creeds.

Dropping back up the line further I find the reports show 501 converted. This experience is not to be despised. This is the experience commonly called "born again," and it is also called regeneration. This is the first experimental step in the scale of the Christian religion, and always comes prior to sanctification and the baptism of the Holy Ghost. This is not a large number, but these 501 souls are just as precious as a thousand, and we rejoice with them in their new found joy, and wish to send them a word of Christian love and greetings.

The next I find there were 5,196 sermons preached. This shows that our ministers have not been idle. But there is one thing I would like to see and that is one soul saved for every sermon. I offer no criticism because there is a shortage here, but really I do not believe it is wrong to want us to reach that stage of soul saving that every sermon will bring in a soul from sin. Beloved, let us pray to that end. Let us spend much time in prayer. A minister should go from his knees to the pulpit, and often from the pulpit to his knees. Even after the message is delivered much prayer should be offered, praying that God will not let the devil catch away the good words that have been spoken. Without prayer, messages are often almost if not totally lost. Every message has its portion of good seed, but Satan will destroy the effect if God does not prevail against him, and God does this in answer to prayer.

The greatest and most effective preachers of the ages have been the greatest pray-ers. Many of them have done their best and most effective preaching after having spent the whole night in agonizing prayer to God. Some of these men of prayer have effected whole audiences by their presence as they walked out upon the platform before a word was spoken. O let us get real close to God, walk in Him, preach by His power, and live in His very presence. This will make our work more effective. O I want the spirit of prayer to strike us all deeper than ever before. I would like to hear of many fainting prostrate in agonizing prayer for God to give us multitudes of souls. Don't depend on your preaching, but pray and depend on God. Don't depend on your personal conversation and instructions to seekers but pray. Prayer is what does the work.

It has been said that a prayerless church is a dead church, and I think it can be just as well said that a prayerless preacher is a dead preacher. A preacher had just about as well not preach if there is no prayer behind it. And I do not mean just the saying over of a few sentences, but I mean real heart cries, agonizing groans, and soul stirring prayers that rob the devil of his power and swing the power of God around to move upon the stony hearts and turn them to wax so they may be affected by the loving appeals of the Holy Ghost.

The success of the preachers do not depend wholly upon their own prayers, although much depends upon them but the members are deeply responsible also. A certain preacher had been very successful in his Sunday morning services. His preaching was powerful and his audiences were mightily moved to action and the Sunday morning services often continued until late in the afternoon. But on one certain Sunday morning he failed. He preached well, but with little power and the large audience went away unmoved and disappointed. The preacher was disappointed and deeply embarrassed. He did not know the cause of the failure. But after a few days a deacon of the church came, and told him the story of the cause of the failure.

"I have been praying for you from nine till twelve every Saturday night for months," said the deacon, "real soul stirring prayers. I would get through with my business and all ready

for Sunday about nine o'clock and then I would go to prayer. But last Saturday night I was extremely tired after a hard week's work, and when nine o'clock came I excused myself from my regular three hour's prayer and only prayed a short prayer and retired to rest. When I saw how the Sunday morning services went off I felt ashamed and hastened off to pray for the Lord to forgive me for my neglect. He has done it, and from this time I promise I will be on my knees as usual from nine to twelve every Saturday night even if I am tired." And he kept his promise and the meetings continued with their usual power and success.

I tell you, beloved, our responsibility does not cease with common efforts, there is a fearful responsibility upon every one of us, and I fear souls that we might have saved will cry out at us at the judgment and condemn us for our neglect or failure to do our full duty in prayer if not otherwise. Oh, oh, oh, if only one soul should be there that I might have saved, and point his bony finger at me and gasp, "I am lost because you did not do your duty," it will surely be enough to make me feel like sinking into the flames myself to hide from the face of the great Judge. And now this picture makes me want to spur myself to greater activity. O I wish I did not have to sleep! O I wish I did not get tired and exhausted. O I want to do more. What more can I do, Lord? My very soul is almost bursting now! Oh, I want more souls saved; 501 a month is too small, suppose we all pray earnestly for the number to be greatly increased.

Victory at Salem Church

I want to report victory at Salem church. We haven't had any pastor this year until about six weeks ago when Brother Wm. L. Brown came here from Louisville and conducted a four weeks revival. There were two saved, three saved and sanctified, four were filled with the Holy Ghost and five were reclaimed. Brother Randall preached for us the last two nights. He surely gave out the Word with power and the Lord did bless. Praise His name!

We covet the prayers of all God's children for the church at Salem. Your brother under the blood,
I. M. Basham,
Horse Branch, Ky.

Sunday School Organized

On Sunday, May 28th, Brother Walter Crider and Brother Archie Reals organized a Sunday school with twenty-seven members. The people were glad to get a Sunday school started again, and all seemed encouraged to press on to higher and greater blessings.

Saints, pray for the work at this place, there is no church set in order here, but they are anxiously looking forward to the time when there will be. Praise the Lord!

Pray for me that the Lord will have His way with me.
Your unworthy brother in Jesus,
C. F. Hollandsworth,
Dunn, La.

A Needy Field

Dear Brother Tomlinson:
I praise God for the two weeks meeting which closed at Little Fox, May 28th. It was conducted by Brother Percy King of Monar, Va., and Brother and Sister Conrad Newman of Monar assisted in the song service. There were two saved, two sanctified and five baptized in water.

It was great pleasure to listen to Brother King's Spirit filled messages and we believe the seed he has sown here will not return unto God void but will bring forth a hundred fold. This was a new field where holiness had never been preached. Both saints and sinners have begun searching their Bibles and I hope God will reveal to them the great truths which the preachers here have been denying.

God doesn't just want a big enrollment of names on the church record but those with clean hands and a pure heart, those who will strive to build her up and unite in heart and hand and earnestly contend for the faith once delivered to the saints.

We have no church here but we are pressing the battle against the devil's forces and some day the victory will be won. This is a needy field and I want the saints everywhere to pray for the people here to see the light and get on the whole armour of God and disband the idea that being saved is all God has in store for them. He has many rich jewels for the faithful who will endure unto the end.

My heart is hungry for more of God's love and power and I ask the Evangel family to pray that I may be filled with the Holy Ghost.

Your sister in Christ,
Jeanie Ruth Goss,
Fox, Va.

Suffering For Christ

At the Church of God at Campaign, Tenn., on Sunday night, May 21st, at the regular service, Brother John E. Jacob had the privilege of suffering and shedding some of his blood for Jesus. Brother Jacob is one of the deacons in the church there and also depot agent and has a great zeal for the work of the church.

Brother S. F. Beard, the good little pastor, who is loved by the good people of Campaign had charge of the service. My home is at Campaign and I was there on a visit from my work at Copperhill. Brother Beard had asked me to preach for him that night. The Lord had been wonderfully blessing in the singing and praying. The Holy Ghost was present and we were enjoying the sweet fellowship of being in the one body. The beginning of the service was a time of rejoicing. The saints talked in tongues and danced under the power and all were feeling good. When I had been preaching thirty minutes from the text, "Whoso diggeth a pit shall fall therein," Prov. 26:27, some fellows on the outside of the house began to dig a pit on the west side of the building just opposite the rostrum. They gathered and began to throw in at the window, hitting Brother Jacob on the shoulder with a rock and knocking him forward, then hit him in the back part of the head with a heavy iron pin. He jumped up and ran to the window but soon returned and sat down again. He had just sat down when I noticed he was falling from the bench. I caught him as quickly as I could as I was near him. We laid him down on the bench, the blood was just gushing from the cut on his head, he turned pale as if dead and closed his eyes. I thought he was killed. As we stood by him his wife came in and exclaimed, "Thank God, he is spilling his blood for Jesus, the world knows he is a good man." And those who know Brother Jacob, know this to be true. However, he soon revived and on Thursday when I left Campaign, he was still improving slowly. One other brother got hit in the back at this time but was not seriously hurt.

Brother Beard, the pastor, had sit down in front of the window just a few minutes before the throwing took place but feeling the approach of danger of some kind, got up and moved away. The supposed leader of the fellows who did the throwing of the rocks was arrested the next day and was put in jail. Failing to make bond which was placed at \$10,000, he was still in jail when I left there.

The good people of Campaign and Warren county are in a stir over the affair. They say it has gone far enough. The church at Campaign has suffered a great many persecutions but, thank God, I believe we are going to have better protection there. Brother Jacob says he is just glad to suffer what he has if it will bring about protection for the church. I want to say that God is on the throne and hears the cries of His children. "And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?" I tell you that he will avenge them speedily." Luke 18:7,8.

Jesus says, "Fear not them which kill the body, but are not able to kill the soul." Matt. 10:28. We hear Paul say in Rom. 8:28, "And we know that all things work together for good to them that love God." And again, "If we suffer, we shall also reign with him." 2 Tim. 2:12.

Saints, it will be a good time after-while when Jesus comes back to earth again and shall reign a thousand years and we shall reign with Him. There will be no sorrow then, no heartaches, or tears shed for God has said, "They shall not hurt nor destroy in all my holy mountain." Isa. 65:25.

Let us love one another, pray for one another and stand for the good old Bible doctrine.
Your brother in Him,
T. F. Bryant,
Copperhill, Tenn.

The West Virginia State Convention

The West Virginia state convention has come and gone but the influence and unity still exists. To say this convention was a sweeping success would not be exaggerating in the least. The representatives from the different parts of the state began gathering on Tuesday and continued till the convention closed. One brother came in after it closed. The people of Huntington opened their homes to the visitors and gave them free entertainment. All efforts were put forth to make them feel at home. Most all the churches of the state were represented either by one or more representatives or by letters. Many wrote that they desired to come but could not. W. G. Rembert, overseer of Ohio, was with us some of the time. His talks and instructions were highly appreciated by all. W. M. Rumler, overseer of Pennsylvania, was with us and rendered faithful service in singing and talking on different subjects.

The program as a whole was interesting and instructive. The address of welcome was given by Perry W. Haddock of Huntington and the response by Oscar S. Carter of Holden. The address given by our state overseer, E. L. Simmons, was one of real interest and instructive. The many problems that we have to meet with in the state were justly dealt with. At times a spirit of rejoicing prevailed, while at other times the audience was brought to tears and sobs. This address was followed by E. C. Smith of Parkersburg on "Loyalty our Slogan." He well responded to the overseer's address, exhorting all that we should be loyal. E. C. Clark gave an instructive address on Local Church Or-

ganization, also one on The Personality of God and His Son Jesus. B. E. Drummond of Monar gave an address on Spreading the News. The subject of the Evangel and Other Literature was given justice by Perry W. Haddock of Huntington. Many other subjects were discussed and we received instructive remarks by many.

The spirit of unity was unbroken through the entire convention. Many expressed themselves as this being the best convention they ever attended. All was made stronger and better established in the doctrine. One brother who has had a wide experience in Pentecost said this was the best corps of young preachers he had ever met. And to say the least of it they are doing things for the Lord. The work in the state of West Virginia is on the move for God. Five new churches have already been set in order this year with the prospect of many more before the year closes. We love and appreciate our state overseer, Brother E. L. Simmons, he is faithful to serve us. The sentiment of the convention was that they wanted him indefinitely as their overseer.

We shall never forget the state convention and believe its effect will be lasting. Brother W. M. Rumler preached the closing sermon on the Church of God. Five were added to the church that night. It was sad to part but we look forward to the time when we shall part no more.
One who attended the convention.

First Annual District Conference

We have just closed our first annual district conference for the Churches of God in the Joplin district and I can truly report that it was a success from the very beginning, although the devil tried to discourage us and make us believe it would be a failure.

The first day of the conference, Cyclone Crimm, an evangelist of the Billy Sunday type, pitched a large tent seating six thousand people with in three blocks of our place of worship. Then another noted evangelist began another meeting right across the street from us but over it all God gave us wonderful victory and good crowds and quite a number were convinced that this is surely the Church of God. We had the conference scheduled to last four days and in spite of all the oppositions we continued the conference six days. Some wonderful soul stirring messages were given out by the different ministers present and at times it reminded me of the General Assembly only of course not on such a large scale.

At times the power of God was manifested in a wonderful way. Sometimes in shouting and dancing under the power of the Spirit and at other times there would steal over the saints that sweet calm and deep settled peace that comes only from the Father above. Oh, glory, hallelujah!

We are convinced that much good was accomplished and that this conference will long be remembered by some of the folks in Joplin.
J. M. Viney, district overseer.

Church Set in Order at Chickasha, Okla.

Dear Brother Tomlinson, and Saints -Greetings:

We arrived in Chickasha, Okla., May 18th, and erected our tent for the glory of God and salvation of souls and found this new field ripe for the full gospel and the light of the Church of God. The church was set in order and sixteen were added. Praise the Lord! A Bible school was started with forty-four enrolled. The Lord is setting His approval on this meeting. The devil is stirred and the city of Chickasha with its 10,000 inhabitants knows there is a Church of God. The big tent is crowded every night and standing room is sought for. The wonderful testimonies of and prayers from God's children are reaching the hearts of the people and God is hearing and answering prayer. We found a few faithful saints here holding on to God and His wonderful grace.

We expect to erect a new mission for the public service before we leave this place, then the flock of God will not be scattered but will have a place for public worship. Pray for this place.
Your brother in the Master's service,
Walter R. McKeehan,
Chickasha, Okla.

A Good Work Can be Established

Have just closed an eighteen days meeting about eight miles from Ponce de Leon, Fla., at Knoxhill schoolhouse. One was saved and sanctified and others were blessed. This is a needy field. We haven't a Church of God anywhere in that part of the country that I know of. There are a few holiness people scattered around but most of them are not connected with any denomination so pray that God will show them the need of being organized and that they may see the light on the Church.

I have promised to return in July and run another meeting. If there are some Church of God preachers in that part of the country who could come over and help me in that meeting, I would be glad of it. I believe there can be a good work established there. You can write me at R. 1, Box 37, Miba, Ala.

John J. Floyd.

Eternity Alone Will Reveal the Good Done

On May 31st we closed a four weeks meeting here at Pelzer, S. C. We surely had a battle with the enemy but in spite of all he could do, there were ten saved, four sanctified, and four received the Holy Ghost. Praise the Lord! Brother J. W. Culpepper, our state overseer, was with us part of the time and did some wonderful preaching. Brother Ed Johnson, our district overseer, was in charge of the meeting. Sister Sallie O. Lee and Sister Myrtle Whitehead also helped in the meeting. Sister Delle Chandler helped in the music. The judgment alone will reveal the good that was done.

Yours in His service,
Nettie M. Hanvey.

Glory of God Rang Through the Valleys

Dear Evangel Readers:

I thank God for a life above sin and for sparing my unworthy life till now. Many a cross I have had to bear but Jesus bore His cross. Bless His dear name, and He makes me able to bear mine. Glory to God.

I am glad He let me live till this day to see the mud sills of old Mineral Park church pulled out again which was almost dead and is now shining for God. Mineral Ridge Sunday school rally was the best one I ever saw in my life. Three hundred people or more were there to witness the scene just over the top of Grindstone mountain which we climbed while singing and shouting, glory. We were not tired when we got on top so we went along the top till we came to the south side then we went through the narrow way among rocks and bluffs, it made me think of the narrow way to heaven. Glory to God! I am going that way. Then we came to a beautiful cold spring where we spread our dinners, a place about thirty feet long was filled. After dinner we took the fragments up so nothing would be lost as Jesus said to His disciples. Then service began with singing and prayer. Brother I. G. Roberts delivered the most heart-felt sermon I ever heard, followed by Brother Jernigan. Their preaching was so true and strong and with so much power of the Holy Ghost sent down from God that it brought people from the valleys below. They came rushing up the mountains as hard as they could come to hear the gospel as it rang over the valleys and up a cliff of rocks about fifty or sixty feet high. I do not know how long as I could not see the end of it. The glory of God was ringing through the valleys below and filled the hearts of the unsaved. Thank God for men who are not afraid to die nor go anywhere for Jesus and preach the true gospel in spite of all the devil can do or say. Our hearts were made to rejoice when we saw the rocks around and looked overhead to the great high cliffs and thought about Jesus. The rocks shone like gold and the leaves on the trees dangled with glory in the beautiful cool air. Everywhere I looked I could see the glory of God.

When we got back home one of our sisters was sick and wanted us to pray. We began to pray and the power began to fall and she was healed. She shouted, danced and spoke in tongues. The house was filled with glory and in a few minutes two boys, dear to my soul, fell in the floor for prayer. One was reclaimed back to his joy. Glory to God forever and ever. Dear saints, pray for my two boys that they may come back to God again and their house may become the house of prayer.

We were glad to have Brother Jernigan with us Sunday, also Sister Bryant and the other brothers and sisters who came from Cleveland. I felt like I was at home when I saw them coming. Glory to God!

Sinners, where do you want to spend eternity? Make up your mind to be among the best, then you will be a guest at the marriage supper of the Lamb. He said, "He that cometh to me, I will in no wise cast out." Sin is here in almost every form and it keeps us digging to keep the victory but Jesus said His grace was sufficient.

I ask all who read this to remember me in your prayers that I may do His sweet will and live at the foot of the cross.

I pray God's richest blessings on the editor and family and the readers of the Evangel. May the Lord bless every one and keep you ready for His coming.

Your sister in Christ,
Mrs. C. J. Goodwin,
McDonald, Tenn.

Healed of Consumption

Dear Brother Tomlinson, and All the Saints -Greetings in Jesus' Dear Name:

I am praising the Lord because I am saved, sanctified and filled with the Holy Ghost with the Bible evidence of speaking in other tongues. Praise the Lord! I also praise Him for His healing power. I had consumption nearly three years and the Lord healed me. At the time I was healed Brother M. S. Haynes, wife and daughter, and Brother G. C. Williams were holding a seven weeks meeting at Union church near here and it was through their prayers that Jesus healed my body. Oh, how sweet this way is to me. It grows brighter every day. Praise the Lord!

We saints have many persecutions but they just make us more determined than ever to go all the way for we know we are in the straight and narrow way.

Pray that I will stand true till Jesus comes or calls.

Your sister in Christ,
Ethel McCabe,
Gloster, Miss.

I KNOW THAT HE WILL KNOW ME

Amelia Felten

I am on my way rejoicing,
Singing His praises all the day;
For I know that He will know me,
On that bright and happy day.

Yes, I know that He will know me,
When my trials down here are o'er;
And I meet my blessed Savior,
On that bright eternal shore.

I will sing the glad new tidings,
Ever round the great white throne;
And with all the holy angels,
I will know as I am known.

I will know my blessed Savior,
When I meet Him face to face;
And begin to tell the story,
Of His soul redeeming grace.

I expect to meet my Savior,
And forever with Him reign;
Where there'll be no more sad parting,
No heartaches nor pain.

I will dwell with Him forever,
Where the saints will never die;
But will sing and shout forever,
In those mansions in the sky.

Mother's Prayers Followed Her

Dear Saints:

I am praising God for a praying mother that never failed to continue in prayer for her sinful children. We grieved her heart many times but she kept on praying and holding on to God for fifteen years, that some day before it was too late that our blessed Savior would bring us into His fold.

Praise God, this morning finds me saved, sanctified and filled with the precious Holy Ghost. Oh, how I praise Jesus for this wonderful salvation that keeps me from sin each day, sweet and happy anywhere I might be. I praise God for the dear old Church of God. She is such a wonderful church and the gates of hell cannot prevail against her. Praise His holy and righteous name! We don't have to die to be happy for if we are full of the love of God we can be real happy right down here in this old sin cursed world.

The devil gets very mad sometimes and howls around because I won't give up but I promised my blessed Savior if He would give me this wonderful salvation that I would tell it everywhere I went and, praise His sweet name, I expect to be telling it when Jesus comes or when He calls me away. I used to dread death and it will be sad for those who are not ready to go but to those who will be at the meeting in the air it is pleasant just to know that we can live forever with Jesus who shed His precious blood and suffered without the gate that we might be sanctified. I am so glad it was not shed in vain for me.

Mothers, if you have children out in sin and you are praying for them just hold to God's unchanging hand, keep praying as my dear old mother did; don't be discouraged for it was fifteen years that mother lived a sanctified life and continued in prayer. So many times I have heard her say, "Oh, Lord, have mercy on my children, they are going headlong into eternity without Thee." But, praise the Lord, three of us are now sanctified and filled with the Holy Ghost and brother is called into the ministry, helping to carry this wonderful gospel.

After we received this wonderful salvation we went to our country home where we were raised, to help in a revival and we had the pleasure of seeing our darling mother baptized with the Holy Ghost. Jesus always fixes everything so much better than we ask Him. Mother had never heard of the baptism of the Holy Ghost when she was praying so much for us and He fixed it so much better than she was expecting.

It used to be that every time I felt bad I would call a physician but, praise His dear name, I have found that God can heal us before the doctor could arrive. He always does what we ask Him if we are in His precious will.

My husband is unsaved and I want all the saints to help me pray that he may see and accept this wonderful light so we can be happy in Jesus together. I want to bring my children up to go this way.

Your sister in Christ,
Mrs. Eunice Cope,
4601 Elkins Ave.,
West Nashville, Tenn.

Victory Over Sin

Dear Brother Tomlinson:
I am so glad to report victory over sin and the devil. I feel good way down deep in my soul.

Dear Evangel readers, never get discouraged but hold on to God in prayer and He will work all things out to His glory. My wife has been the worst holiness fighter for three years and I kept holding on to God and a few weeks ago, on Monday night, the Lord wonderfully saved her, on Wednesday night sanctified her, on Thursday night she was filled with the Holy Ghost and on Sunday night she was added to the great Church of God. I thank God for all of His goodness to us. The devil is stirred but thank God for victory. You all know I feel good over this. The church is rising and shining. I praise God for her wonderful government.

Saints, pray for me to receive the Holy Ghost.

R. T. Salter,
Newport, N. C.